

PREPARED BY:

Ann Lunceford  
Southwide Mortgage Co., Inc.

8653 Highway 51 North  
Southaven, MS 38671

AND WHEN RECORDED MAIL TO

Southwide Mortgage Co., Inc.  
8653 Highway 51 North  
Southaven, MS 38671

return to:  
Joseph M. Sparkman, Jr  
Post Office Box 266  
Southaven, MS 38671

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

Flagstar Bank, F.S.B.

2600 Telegraph Rd.

Bloomfield Hills, MI 48302

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
executed by Murray L. Fulford, III and wife, Carol Fulford

to Southwide Mortgage Co., Inc.

a corporation organized under the laws of Mississippi  
and whose principal place of business is 8653 Highway 51 North  
Southaven, MS 38671

County Records.

and recorded in DeSoto Deed of Trust Book 815, Page 475  
State of Mississippi described hereinafter as follows:

STATE MS.-DE SOTO CO. BC

MAR 26 9 56 AM '96

BK 817 PG 645  
W.E. DAVIS CH. CLK.

Commonly known as:

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with  
interest, and all rights accrued or to accrue under said Real Estate Mortgage.

DATE OF EXECUTION:

STATE OF Mississippi  
COUNTY OF Desoto

Southwide Mortgage Co., Inc.

On March 8, 1996 before me, the  
(Date of Execution)

undersigned, a Notary Public in and for said County and State,  
personally appeared Harry L. Green  
known to me to be the President  
and Shirley E. Green  
known to me to be Secretary/Treasurer  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument was  
signed and sealed on behalf of said corporation pursuant to its  
by-laws or a resolution of its Board of Directors and that  
he/she acknowledges said instrument to be the free act and  
deed of said corporation.

Notary Public

My Commission Expires April 27, 1999

County,

Harry L. Green  
BY: Harry L. Green  
ITS: President

Shirley E. Green  
BY: Shirley E. Green  
ITS: Secretary/Treasurer

WITNESS:

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)